



# Training / Seminar Approval Form

**Department Name:** Precinct 4 - Road and Bridge

**Seminar Name:** 101st Annual CJCA of Texas Conference

**Purpose:** Education

**Place:** Abilene Convention Center, 1100 N. 6th St. Abilene, Tx 79601

**Date:** October 2-5, 2023

**Who Will Be Attending:**  
Commissioner Larry Woolley  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 275.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: AUG 14 2023

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: **Approved**

Please make checks payable to:

# Texas Association Of Counties

P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974



## Meeting Confirmation / Invoice

**Hon. Larry Woolley**  
Johnson County, Commissioner  
4300 E FM 4  
Cleburne TX 76031-9127

Member ID: 239456  
Invoice Ref: 342962

**MEETING NAME:** 101st Annual CJCA of Texas Conference  
**MEETING DATE:** Monday, October 2, 2023 through Thursday, October 5, 2023  
**MEETING LOCATION:** Abilene Convention Center  
1100 N. 6th St  
Abilene, TX 79601

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

Function(s)	Quantity	Rate	Amount
County Commissioner Registration	1	\$275.00	\$275.00
<b>Total:</b>			<b>\$275.00</b>

Payment: \$0.00

**Balance: \$275.00**

**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 342962**  
Bill To ID: 239456

**Balance: \$275.00**

Hon. Larry Woolley  
Johnson County, Commissioner  
4300 E FM 4  
Cleburne TX 76031-9127

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

002750060239456903429623TJ0HN

# 101st Annual County Judges and Commissioners Association of Texas Conference

October 2 - 5, 2023

Abilene Convention Center  
1100 N 6th St  
Abilene, TX 79601

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA>)



For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

## Monday, Oct. 2

- |             |  |
|-------------|--|
| 1-5:30 p.m. | Registration and Information Desk Open   |
| 1-6 p.m.    | Exhibit Hall Open/Dedicated Time With Exhibitors   |
| 1-4:30 p.m. | Refreshment Break in the Exhibit Hall  |
| 2-5 p.m.    | Standing Committee Meetings:<br><br>Resolutions<br><br>Nominations<br><br>Site Selection |
| 4:30-6 p.m. | President's Party and Exhibitor Appreciation Night                                       |
| Evening     | Free Night   |

## Tuesday, Oct. 3

7:30-8 a.m. **Morning Refreshments in the Exhibit Hall**

7:30 a.m.-5 p.m. **Registration and Information Desk Open**

7:30 a.m.-5 p.m. **Exhibit Hall Open**

#### **OPENING GENERAL SESSION**

8-8:20 a.m. **Welcome and Greetings**

8:20-9:10 a.m. **Opening Keynote Session**

9:10-9:55 a.m. **Refreshment Break in the Exhibit Hall**

9:30 a.m.-3:30 p.m. **Spouse Event**

9:55-10:45 a.m. **3.013 Working With the Legislature**

10:45-11:35 a.m. **3.003 Lawmaking**

11:35 a.m.-1 p.m. **Past Presidents' Luncheon (by invitation only)**  
*Sponsored by: Allison, Bass & Magee, LLP*

#### **JUDICIAL EDUCATION**

1-2 p.m. **Session**

2-3 p.m. **Session**

3-3:15 p.m. **Refreshment Break**

3:15-4:15 p.m. **Session**

4:15-5:15 p.m. **Session**

#### **COMMISSIONERS EDUCATION**

1-1:50 p.m. **Session**

1:50-2:40 p.m. **Session**

2:40-3:10 p.m. **Refreshment Break in the Exhibit Hall**

3:10-4 p.m. **Session**

4-4:50 p.m. **Session**

6-9 p.m. **Host Court Night**  
*Sponsored by: Taylor County*

**Wednesday, Oct. 4**

7:30-8 a.m. **Morning Refreshments in the Exhibit Hall**

7:30 a.m.-noon **Exhibit Hall Open**

7:30 a.m.-5 p.m. **Registration and Information Desk Open**

**GENERAL SESSION**

8-8:50 a.m. **Session**

8:50-9:40 a.m. **Session**

9:40-10:30 a.m. **Refreshment Break in the Exhibit Hall**

10:30-11 a.m. **Association Business Meeting**

11 a.m.-1 p.m. **Luncheon Banquet and Installation of Officers**

1-5 p.m. **Bobby Smith Memorial Golf Tournament**

1-5 p.m. **Domino Tournament**

1-5 p.m. **Sporting Clay Tournament**

1-5 p.m. **Cornhole Tournament**

**ADVANCED CURRICULUM EDUCATION**

1-1:50 p.m. **Session**

1:50-2:40 p.m. **Session**

2:40-2:55 p.m. **Refreshment Break**

2:55-3:45 p.m.      **Session**

3:45-4:35 p.m.      **Session**

Evening              **Free Night**

**Thursday, Oct. 5**

7-7:45 a.m.          **Prayer Breakfast**

7:30-8 a.m.          **Morning Coffee**

7:30-11:30 a.m.      **Registration and Information Desk Open**

**CLOSING GENERAL SESSION**

8-8:50 a.m.          **Session**

8:50-9:40 a.m.      **Session**

9:40-10:10 a.m.      **Refreshment Break**

10:10-11 a.m.        **Session**

11-11:50 a.m.        **Session**

*\*Agenda subject to change*

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA)**  
**EventKey=23ACJCA)**

### Your Oct-01-2023 Confirmation #52227431

DoubleTree by Hilton Confirmed <noreply@h6.hilton.com>

Tue 7/11/2023 9:27 AM

To:larrywoolley@hotmail.com <larrywoolley@hotmail.com>



Hi LARRY  
5,565 Points / Silver



## See you soon, LARRY WOOLLEY

Your reservation for Oct-01-2023 has been confirmed.

Confirmation #52227431



### DoubleTree by Hilton Abilene Downtown Convention Center

 500 Cypress St  
Abilene TX 79601 US  
[Maps & Directions>>](#)

 +13259991878

**1** SUN  
OCT  
Check In: 3:00 PM

  
**1 Night**

**2** MON  
OCT  
Check Out: 12:00 PM



[Add to Calendar](#)

## Your Room Information

**Guest Name:** LARRY WOOLLEY  
**Guests:** 1 Adult  
**Rooms:** 1  
**Room Plan:** 1 KING BED GUESTROOM

**Your Rate Information** HONORS SEMI-FLEX

### Rate per night

01-Oct-2023 - 02-Oct-2023 177.81 USD

**Total for Stay per Room Rate** **177.81 USD**

**Taxes** 26.67 USD

**Total price for Stay** **204.48 USD**



[Modify Your Reservation >>](#)

## What To Expect When You Arrive



### Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage.



### A Safer Stay

Please check with local health and government authorities about any health and safety requirements that may be in place at the time of your stay.



### Upon Request Housekeeping

Whether that means calling the front desk to get your room cleaned or keeping your room to yourself, control over your stay is up to you.



Your Oct-02-2023 Confirmation #52227875

DoubleTree by Hilton Confirmed <noreply@h6.hilton.com>

Tue 7/11/2023 9:22 AM

To:larrywoolley@hotmail.com <larrywoolley@hotmail.com>



Hi LARRY  
5,565 Points / Silver 


### See you soon, LARRY WOOLLEY


Your reservation for Oct-02-2023 has been confirmed.

Confirmation #52227875



### DoubleTree by Hilton Abilene Downtown Convention Center


 500 Cypress St  
Abilene TX 79601 US  
[Maps & Directions>>](#)

 +13259991878

**2** MON  
OCT  
Check In: 3:00 PM

  
**3** Nights

**5** THU  
OCT  
Check Out: 12:00 PM

 [Add to Calendar](#)

## Your Room Information

<b>Guest Name:</b>	LARRY WOOLLEY
<b>Guests:</b>	2 Adults
<b>Rooms:</b>	1
<b>Room Plan:</b>	1 KING BED GUESTROOM

<b>Your Rate Information</b>	101st County Judges
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### Rate per night

02-Oct-2023 - 05-Oct-2023	179.00 USD
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<b>Total for Stay per Room Rate</b>	<b>537.00 USD</b>
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<b>Taxes</b>	80.55 USD
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<b>Total price for Stay</b>	<b>617.55 USD</b>
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 [Modify Your Reservation >>](#)

## What To Expect When You Arrive



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